

Club Health Assessment for District 11 B1 through July 2019

| MTERNATIONAL | | | Status | | | N | lember | rship | | | | | Finance | LCIF | | | | |
|-----------------------|---------------------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------|-------------------------|---------------------------|----------------------|------------------------------------------------------------|-------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------|------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs less | than two years old | | | | | | | | | | | | | | | | | |
| 134040 Bran | ch Area | 03/15/2018 | Active | 39 | 0 | 0 | 0 | 0.00% | 6 42 | | 2 | | 3 | | MC,SC | 13 | | |
| 138768 Jacks Servi | son Lions Diabetes ice | 06/30/2019 | Newly Chartered | 23 | 0 | 0 | 0 | 0.00% | 6 0 | | 1 | | 2 | | S,T,M,MC,SC | N/R | | |
| Clubs more | e than two years old | | | | | | | | | | | | | | | | | |
| 34085 ADR | IAN BREAKFAST | 06/27/1977 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 14 | | 5 | | 3 | Ν | P,M,MC,SC | 7 | | |
| 4418 ADR | IAN EVENING | 03/28/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 4 | | 2 | Ν | MC,SC | 7 | | |
| 99152 ALBI | ON | 04/20/2007 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | | Ν | MC,SC | 0 | | |
| 4421 ANN | ARBOR EVENING | 04/11/1961 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 5 | | 10 | | M,VP | 5 | 90+ Days | |
| 4420 ANN | ARBOR HOST | 04/29/1929 | Active | 55 | 0 | 1 | -1 | -1.79% | 6 55 | 1 | 0 | | 2 | R | M,VP | 1 | | \$100.00 |
| 4543 BATT CITY | TLE CREEK CEREAL | 06/04/1958 | Active | 37 | 0 | 0 | 0 | 0.00% | 6 35 | | 1 | | | Ν | MC,SC | 1 | | |
| | TLE CREEK HOST | 04/28/1924 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | | Ν | VP,MC,SC | 8 | | \$25.00 |
| 4545 BEDI | FORD AREA L C | 04/06/1967 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 4 | R | M,MC,SC | 3 | | |
| 45569 BLIS | SFIELD & AREA | 12/16/1985 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | 2 | N | VP,MC,SC | 7 | | |
| 33515 CHE | LSEA | 03/29/1977 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | 2 | | P,M,VP,MC,SC | 5 | | |
| 4550 CLAF | RKLAKE | 02/08/1965 | Active | 41 | 0 | 3 | -3 | -6.82% | 6 44 | 16 | 0 | | | R | VP,MC,SC | 3 | | |
| 107945 CLIN | ITON | 04/01/2010 | Active | 26 | 0 | 1 | -1 | -3.70% | 6 24 | 1 | 1 | | | R | | 6 | | |
| 4551 CON | ICORD | 11/22/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 10 | | 3 | | | N | S,M,MC,SC | 5 | | |
| 36796 DEX | TER | 03/29/1979 | Active | 60 | 0 | 1 | -1 | -1.64% | 64 | 2 | 0 | | | Ν | MC,SC | 0 | | |
| 4558 GRA | SS LAKE | 02/10/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 24 | | 3 | | 2 | R | T,M,MC | 7 | | |
| 4559 HAN | OVER HORTON AREA | 10/12/1964 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 18 | | 1 | | | N | | 4 | | |
| 4562 HILL | SDALE | 11/15/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 11 | | M,MC,SC | 6 | | |
| 4564 HOM | IER | 07/14/1942 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 25 | | 1 | | 3 | N | MC,SC | 3 | | |
| 39854 HUR | ON VALLEY SUNRISE | 05/14/1981 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 3 | | 2 | N | M,VP,MC,SC | 5 | | |
| 4455 INTE | R LAKES L C | 10/02/1967 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | 3 | | S,MC,SC | 2 | | |
| 4567 JACH | KSON CASCADES | 11/01/1966 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | | N | MC,SC | 1 | | |



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| ATERNI | TIONAL | | | | | Status | ; | Membership | | | | | | | | | Financ | e LCIF | | | | | |
|----------------|------------------------------------------------------|-------|-------------|----------------------------------|----------------|-------------|------------------------------------------------------------------|---------------------------|------------------------------------------------|--------------------------------|--------------------------------------|----------------------|------------------------------------------------------------|-------------------------------------|-----------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|-----------------------|-----------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|--------------------------------------------------------------|
| Club Number | Club Name | | | | narter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | Accour | |
| | | | | | | | umber of t on status o within las two year in bracke | quo st 's | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | Notes the officers that do not have an active Email | e months | | |
| 33303 | JACKSON EYE | PENER | S | 02/0 |)9/1977 | 7 | Active | | 28 | 0 | 0 | 0 | 0.00% | 6 30 | | 0 | | | Ν | MC,SC | 0 | | |
| 4566 | JACKSON HOST | | | 05/0 |)7/1921 | | Active | | 50 | 0 | 0 | 0 | 0.00% | 6 48 | | 0 | | | Ν | MC,SC | 1 | | |
| 4568 | JONESVILLE | | | 04/0 |)3/1935 | 5 | Active | | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 4 | 1 | None | Ν | | 7 | | |
| 100514 | MANCHESTER | | | 11/0 |)9/2007 | 7 | Active | | 14 | 0 | 0 | 0 | 0.00% | 6 13 | | 1 | | | Ν | MC,SC | 2 | | |
| 4574 | MARSHALL | | | 08/2 | 20/1953 | 3 | Active | | 24 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | | Ν | P,MC,SC | 1 | | |
| 4576 | MICHIGAN CEN | TER | | 03/1 | 19/1957 | , | Active | | 71 | 0 | 0 | 0 | 0.00% | 6 70 | | 1 | | | Ν | S,T,M,VP,MC SC | 5 | | |
| 4579 | MUNITH | | | 12/1 | 16/1953 | 3 | Active | | 16 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | 2 | | MC,SC | 23 | | |
| 4580 | NAPOLEON | | | 10/2 | 27/1953 | 3 | Active | | 40 | 0 | 1 | -1 | -2.44% | 6 35 | 9 | 0 | | | N | VP,SC | 1 | | |
| 29088 | NORTH ADAMS | | | 04/0 |)3/1974 | | Active | | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | 3 | N | VP,MC,SC | 24+ | | |
| 4582 | NORTH JACKSC | N | | 04/0 |)3/1956 | 3 | Active | | 24 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | 3 | R | MC,SC | 1 | | |
| 4584 | PARMA SPRING | ARBOR | | 08/2 | 28/1953 | 3 | Active | | 14 | 0 | 0 | 0 | 0.00% | 6 17 | | 1 | | | | MC,SC | 3 | | |
| 29357 | PENNFIELD | | | 05/2 | 22/1974 | | Active | | 42 | 0 | 0 | 0 | 0.00% | 6 43 | | 0 | | | Ν | MC,SC | 3 | | |
| 29089 | PITTSFORD ARE | ĒA | | 04/2 | 24/1974 | | Active | | 34 | 0 | 0 | 0 | 0.00% | 6 36 | | 2 | | | N | | 3 | | |
| 30713 | SALINE | | | 05/1 | 16/1975 | 5 | Active | | 25 | 0 | 0 | 0 | 0.00% | 6 20 | | 1 | 1 | None | N | | 4 | | |
| 109671 | TECUMSEH | | | 11/1 | 16/2010 | | Active | | 10 | 0 | 0 | 0 | 0.00% | | | 3 | | 2 | R | M,VP,MC,SC | 24+ | | |
| 4591 | TEKONSHA | | | 01/1 | 18/1944 | | Active | | 16 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | R | M,SC | 3 | | |
| 130041 | University of Mich | nigan | | 02/0 |)7/2017 | , | Active(1 | | 8 | 2 | 0 | 2 | 33.33% | | | 0 | | _ | | M,SC | N/R | | |
| 4592 | VANDERCOOK | .AKE | | 10/0 |)8/1956 | 3 | Active | í I | 62 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | T,MC,SC | 24+ | | |
| | YTD YTD New Cancell Clubs Clubs Count Count | Clu | t T b Me | urrent 'otal mbers ount | | YTD Drop | YTD Net Growth | YTD Net Growth % | Cou n Mo | mber unt 12 onths Ago | Average Membe Count Per Clu | r witl | o of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | V of Clubs with balance 90+ days | Numbe of Club in Status C | is in | Status Quo Clubs Financial Ispension | Number of Cancelled Clubs | Average Cancelled Club Age | I Members Lost Due to Cancellation | I % of Clubs Cancelled for Non-Financial Reasons |
| 41 | 0 0 | 0 | 1 | ,038 | 2 | 7 | -5 | -0.48 | % | 1,076 | 25 | | 49% | 20% | 5% | 2% | 0 | | 0% | 0 | 0 | 0 | 0% |



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| MIERNATION STATES | | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|-------------------|--------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------|-------------------------|--|----------------------|------------------------------------------------------------|----------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------|-------------------------------|------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | r , | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.